No. INT- 305024

ROLL NO. <u>426350</u>

Enrol. NO. 816-32420001-333853

BOARD OF INTERMEDIATE AND SECONDARY FOR CHAZI KHAN, PUNJAB (PAKISTAN) CATON

INTERMEDIATE(ANNUAL) EXAMINATION, 2018 PRE-ENGINEERING GROUP

| Certified that | MUHAMMAD RAMZAN | The CONDARY PORT of Laborate State of the Contact o | |
|----------------|---|--|--|
| | THE CAMERICAL PROPERTY OF THE | DECATION OF A THE PROPERTY OF | |

Son / Daughter of ABDUL AZIZ

College / District GOVT. HIGHER SECONDARY SCHOOL FAZILPUR (RAJANPUR)

has passed the Intermediate Examination conducted by this Board in FULL

as a REGULAR candidate

DETAIL OF MARKS

| Sr# | SUBJECT | MARKS MAXIMUM OBTAINED | | |
|----------|--|--------------------------|----------|--|
| dula pir | CRUANBONNOCER ENMEDIATIAS PROMINANTENANTE | IVIAXIIVIUIVI | OBTAINED | |
| 1 | Urdu Waller and Arte Do Constitution of the Co | 200 | 130 | |
| 2 | English | 200 | 148 | |
| 3 | Islamic Education | 50 | 44 | |
| 4 | Pakistan Studies | 50 | 37 | |
| 5 | Physics | 200 | 146 | |
| 6 | Chemistry | 200 | 138 | |
| 7 | Mathematics | 200 | 148 | |
| | TOTAL MARKS(in figures) | 1 1100 | 791 | |

(IN WORDS) SEVEN HUNDRED AND NINETY ONE

GRADE A

DATED:12 th SEPTEMBER 2018.



وسي الحرة

SECRETARY

Note: This certificate is issued without alteration or erasure.

BOARD OF INTERMEDIATE AND SECONDARY EDUCATION DERA GHAZI KHAN Online Result For Intermediate (Part-II & Combined) 1 st Annual Examination ,2024

| Search By Roll No | | | | |
|----------------------------------|-------------------|--|--|--|
| Enter Your Roll No 400001-500000 | | | | |
| | Search for Result | | | |



BOARD OF INTERMEDIATE & SECONDARY EDUCATION, D.G.KHAN PROVISIONAL RESULT INTIMATION OF INTERMEDIATE (PART-II & COMBINED) 1 st ANNUAL EXAMINATION, 2024

ROLL NO

431425

CANDIDATE'S NAME:

MUHAMMAD RAMZAN

FATHER'S NAME:

ABDUL AZIZ

ENROLLMENT NO:

816-32420001-333853

INSTITUTE NAME/ADDRESS: Mohalla khursheed abad Fazil Pur tehsil district Rajan pur

| SUBJECTS | MAXIMUM MARKS | DETAIL OF MARKS OBTAINED | | | |
|--------------|---------------|--------------------------|------|--------|------------------------------|
| | | 11TH | 12TH | PRACT. | TOTAL MARKS |
| BIOLOGY | 200 | 53 | 50 | 30 | 133 |
| NOTIFICATION | | | | | 133/200 Qualified BIO As Add |

^{1 .}This result is a notice only. Errors and omissions are excepted. This computer generated result has no legal status. B.I.S.E. D.G.KHAN issues result card to every candidate, For any query send email at bise786@gmail.com Apply For Rechecking